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66383-054-7



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) PATENT  
)  
CHRISTENSEN, Bruno et al. ) GROUP: 3681  
)  
Serial No.: 10/590,511 ) EXAMINER:  
)  
Filed: August 24, 2006 ) CUSTOMER NO.: 25269  
)  
A LINEAR ACTUATOR ) CONFIRMATION NO. 1007

\* \* \* \* \*

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

MAY 7, 2007

Sir:

The inventors herewith submit copies of the U.S. patents cited in  
the International Search Report, dated 19 August 2005.

Respectfully submitted,

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Sheet 0 of 1

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| Form PTO-1449 U.S. Dept. of Commerce<br>(Rev. 8-83) PATENT & TRADEMARK OFFICE<br><br><b>INFORMATION DISCLOSURE STATEMENT</b><br><br>(Use several sheets if necessary) | ATTY. DOCKET NO.<br><b>66383-054-7</b>       | SERIAL NO.<br><b>10/590,511</b> |
|   | APPLICANT<br><b>Bruno CHRISTENSEN et al.</b> |                                 |
|   | FILING DATE<br><b>August 24, 2006</b>        | GROUP<br><b>3681</b>            |

**U.S. PATENT DOCUMENTS**

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE    | NAME          | CLASS | SUB CLASS | FILING DATE IF APPROPRIATE |
|------------------|-----------------|---------|---------------|-------|-----------|----------------------------|
|                  | 2531109         | 11/1950 | CHAPMAN       |       |           |                            |
|                  | 6202803         | 3/2001  | LANG          |       |           |                            |
|                  | 6332518         | 12/2001 | HINTERLECHNER |       |           |                            |
|                  |                 |         |               |       |           |                            |
|                  |                 |         |               |       |           |                            |

**FOREIGN PATENT DOCUMENTS**

|  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB CLASS | TRANSLATION |    |
|--|-----------------|------|---------|-------|-----------|-------------|----|
|  |                 |      |         |       |           | YES         | NO |
|  |                 |      |         |       |           |             |    |
|  |                 |      |         |       |           |             |    |
|  |                 |      |         |       |           |             |    |
|  |                 |      |         |       |           |             |    |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, etc.)

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|-----------|---|-----------------|------------|
| EXAMINER  | /Thomas Diaz/   | DATE CONSIDERED | 06/16/2008 |
| Examiner: | Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |            |